



Please Direct All Correspondence to Customer Number **20995**

1646  
11/11

### AMENDMENT / RESPONSE TRANSMITTAL

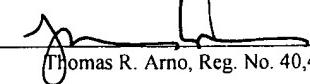
Applicant : Maher, et al.  
 App. No : 09/804,457  
 Filed : March 12, 2001  
 For : ION CHANNEL ASSAY METHODS  
 Examiner : Pak, Michael D.  
 Art Unit : 1646

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 15, 2006

(Date)

  
Thomas R. Arno, Reg. No. 40,490

#### Mail Stop Amendment

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

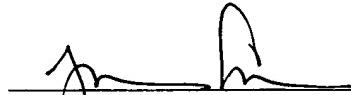
Transmitted herewith for filing in the above-identified application are the following enclosures:

- Amendment and Response in six pages.
- Information Disclosure Statement and PTO/SB/08 equivalent listing one reference for consideration.

The fee has been calculated as shown below:

| FEE CALCULATION    |             |              |                      |            |
|--------------------|-------------|--------------|----------------------|------------|
| FEE TYPE           |             | FEE CODE     | CALCULATION          | TOTAL      |
| Excess Claims      | 30 - 48 = 0 | 1202 (\$50)  | 0 x 50 =             | \$0        |
| Excess Independent | 2 - 5 = 0   | 1201 (\$200) | 0 x 200 =            | \$0        |
|                    |             |              | <b>TOTAL FEE DUE</b> | <b>\$0</b> |

- Return prepaid postcard.
- Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
 Thomas R. Arno  
 Registration No. 40,490  
 Attorney of Record  
 Customer No. 20,995  
 (619) 235-8550